

TELEPHONE (312) 258-5500



SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF: Siegfried Bocionek

GROUP ART UNIT: 2621

SERIAL NO.: 10/885,617

EXAMINER: Ryan J. Miller

FILED: June 20, 2001

CONFIRMATION NO.: 5359

TITLE: "MEDICAL SYSTEM ARCHITECTURE WITH AN APPARATUS FOR THE ACQUISITION AND PLAYBACK OF CURRENT PHOTOGRAPHIC IMAGES OR IMAGE SEQUENCES"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*6	MINUS	**6	X	() X 9.00 () X 18.00		
INDEP. CLAIMS	*1	MINUS	1	X	() X 43.00 () X 86.00		
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$145.00 () \$290.00 ONE TIME		
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated April 27, 2004 for two (2) months so that the period for response is extended to September 27, 2004. A check in the amount of \$420.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 420.00 is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on September 27, 2004

Brett A. Valiquet
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 27, 2004

DATE

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Copied from 10885617 on 03/01/2005